- 1

T., L., J., J 1,	BILL REAMS
Introduced by	01
•	81
Proposed No.	U 1 ₁₄₃

MOTION NO. __ 5208

2

1

3

5

6

7

8 9

10 11

12

13

14 15

16

17

18

19

20

21 22

23

24 25

26 27

29

28

30

31

32

33

A MOTION approving a grant award in support of the Fiscal Analysis and Evaluation Program, Grant File No. 106:2.

WHEREAS, the State Office of Financial Management, Division of Criminal Justice is empowered to make grants to support Fiscal Analysis and Evaluation of Law and Justice projects; and

WHEREAS, the King County Law and Justice Plan for 1980 identifies Fiscal Analysis and Project Evaluation as a grant funded program, and

WHEREAS, the Council recognizes an obligation to provide the \$1,679 as a cash match in support of the project.

NOW, THEREFORE, BE IT MOVED by the Council of King County:

- The King County Executive is hereby authorized to accept the award of funds in the approximate amount of \$31,911 from the State Office of Financial Management, Division of Criminal Justice for the Fiscal Analysis and Evaluation Program on behalf of King County;
- The King County Executive is also authorized to enter into and execute such subcontracts as are necessary for the implementation of the project;
- 3. PROVIDED that copies of the following reports shall be transmitted to the Council on or before the scheduled date of completion:
- A study of social work services for King County Jail inmates; to be transmitted by June 30, 1981.
- В. An analysis of the effect of reducing custody time for State and other jurisdictional "holds" through administrative action; to be transmitted by May 31, 1981.

1	C. An analysis of the King County Jail's booking and
2	release procedures; to be transmitted by June 30, 1981.
3	D. A proposed staffing plan and associated costs for
4	the new King County Jail and work release facilities; to be
5	transmitted by November 30, 1981.
6	PASSED this 27th day of april, 1981.
7	KING COUNTY COUNCIL KING COUNTY, WASHINGTON
8	RING COUNTY, WASHINGTON
9	(Lan Marken
10	Chairman
11	
12	ATTEST:
13	
14	DEPUTY Clerk of the Council
15	
16	
17	
18	
19	
20	
21	
22	
23	
24	
25	
26	
27	
28	
29	
30	